

14-081-0032

Follows 14-2961

14-081-0032

~~Follows 12022~~

WEBER COUNTY DEED INDEX

025

SERIAL NUMBER

ASS. DIST.

25

ASS. NO.

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
United States of America		122	449	QCD	3-19-36	4-9-36
South Ogden Conservation District		150	75	QCD	10-20-41	10-27-41
		A-6	296	TD	7-28-44	7-31-44
		416	347	Sewer	3-10-53	4-29-53

DESCRIPTION OF PROPERTY:

LOT 12-13-14

BLOCK

73

PLAT

Nob Hill Annex Add.

SEC.

TWNSHP.

RANGE

ACRES

A part of Lots Twelve (12), Thirteen (13) and Fourteen (14) Block Seventy-three (73), Nob Hill Annex, Ogden City Survey and being in the East half of the Northeast Quarter ($E\frac{1}{2}NE\frac{1}{4}$) of Section Thirty-four (34) Township Six (6) North, Range One (1) West, S.L.B. & M and being more particularly described as follows: Beginning at the Northwest corner

10-27-80

of Lot 12, Block 73, and running thence South $89^{\circ} 02'$ East Sixteen and Six-tenths (16.6) feet along the North boundary of said Lot; thence South $39^{\circ} 57\frac{1}{2}'$ West Twenty-six and four-tenths (26.4) feet to a point on the West boundary of said Lot 12; thence North $0^{\circ} 58'$ East Twenty and five-tenths (20.5) feet to the point of beginning.

Also a part of Lots Thirteen (13) and Fourteen (14) Block Seventy-three (73), described as follows: Beginning at the Southeast corner of said Lot 13 and running thence North $89^{\circ} 02'$ West Ninety and Two-tenths (90.2) feet from the South boundary of said Lots 13 and 14 to a point on the South line of Lot 14; thence North $39^{\circ} 57\frac{1}{2}'$ West One Hundred Forty-three and Three-tenths (143.3) feet to a point on the East line of Lot 13; thence South $0^{\circ} 58'$ West on the East line of said Lot 13, one hundred Eleven and Four tenths (111.4) feet to the point of beginning. Total area of above described Lots 0.12 of an acre, more or less.

Also the Grantor hereby conveys all right, title and interest in and to the streets, and alleys included within the survey boundaries of the South Ogden Highline Canal and abutting the property herein conveyed.

TRANSCRIBED BY: MF
VERIFIED BY: F-K

DATE 10-24-38
DATE _____

7-05
CERTIFIED:

Eloa A. Wilkinson

COUNTY RECORDER